

UNITED STATES BANKRUPTCY COURT  
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

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In Re:

Sean Lewis

Case No.: 22-16619

Chapter: 13

Adv. No.:

Hearing Date:

Judge: PAPALIA

**CERTIFICATION OF SERVICE**

1. I, Nadia Loftin:

☐ represent \_\_\_\_\_ in this matter.

☒ am the secretary/paralegal for Nicholas Fitzgerald, Esq., who represents  
Sean Lewis in this matter.

☐ am the \_\_\_\_\_ in this case and am representing myself.

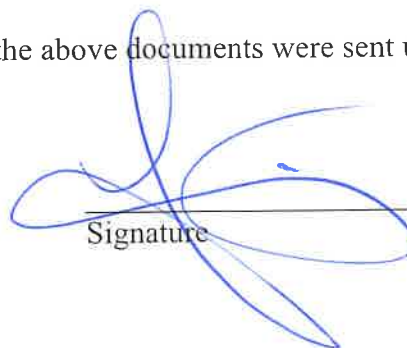
2. On February 26, 2024, I sent a copy of the following pleadings and/or documents  
to the parties listed in the chart below.

Modified Chapter 13 Plan - - After Confirmation

3. I certify under penalty of perjury that the above documents were sent using the mode of service  
indicated.

Date: February 26, 2024

Signature



Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Marie-Ann Greenberg Chapter 13 Standing Trustee 30 Two Bridges Rd Suite 330 Fairfield, NJ 07004-1550	Trustee	<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input checked="" type="checkbox"/> Other <u>ECF</u> (As authorized by the Court or by rule. Cite the rule if applicable.)
Sean Lewis 160 Virginia Avenue, 2nd Floor Jersey City, NJ 07304	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
See Attached Creditors List	All Creditors	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)
		<input type="checkbox"/> Hand-delivered <input type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> Other _____ (As authorized by the Court or by rule. Cite the rule if applicable.)

NICHOLAS FITZGERALD  
\*Admitted in NY and NJ

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**22-16619-VFP Sean Lewis**  
**Creditors**

**Accu Reference Med Labs**  
1901 E. Linden Avenue  
Suite 4  
Linden, NJ 07036

**American Express National Bank**  
c/o Becket and Lee LLP  
PO Box 3001  
Malvern, PA 19355

**American Express National Bank**  
c/o Becket and Lee LLP  
PO Box 3001  
Malvern PA 19355-0701

**Attorney General United States Department of**  
Ben Franklin Station  
PO Box 683  
Washington, DC 20044

**Calvalry SPV I LLC**  
500 Summit Lake Drive, Ste 400  
Valhalla, NY 10595

**Care Point Health Physicians GHSA**  
C/O WEINSTEIN & RILEY, PS  
2001 WESTERN AVENUE, STE 400  
Seattle, WA 98121

**CarePoint Health - Physican GSHA**  
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**Edfinancial on behalf of US Dept. of Education**

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**Internal Revenue Service**

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**LVNV Funding, LLC**  
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**McKinley Court Condo Association**  
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